



agriculture, land reform & rural development

Department:
Agriculture, Land Reform and Rural Development
REPUBLIC OF SOUTH AFRICA

Annexure A1
2022

BURSARY APPLICATION FORM -Full-time Postgraduate Studies-

Instructions to applicants

- Closing date: **31 October 2021**
- Use block letters to complete the form
- Give concise answers and, where applicable, mark with an **X**.
- This form may only be used by persons who are not staff members of the department
- Attach a recent copy of your ID, academic records and copies of qualification/certificates
- Incomplete or late applications will not be considered
- Forward application to **ONLY ONE** of the following addresses:

*The Director
Sector Education and Training
Department of Agriculture, Land Reform and Rural Development
Private Bag X250
PRETORIA
0001*

*Agriculture Place
20 Steve Biko (Former Beatrix) Street
Arcadia, Pretoria
0002*

Email address: Externalbursaries@dalrrd.gov.za

A. Particulars of applicant

Title:..... Surname:.....

First names:.....

| | | | |
|------|--------------------------|--------|--------------------------|
| Male | <input type="checkbox"/> | Female | <input type="checkbox"/> |
|------|--------------------------|--------|--------------------------|

| | | | | | | | | | | | | | | |
|-----------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|
| Identity Number | <input type="text"/> | <input type="text"/> | <input type="text"/> | <input type="text"/> | <input type="text"/> | <input type="text"/> | <input type="text"/> | <input type="text"/> | <input type="text"/> | <input type="text"/> | <input type="text"/> | <input type="text"/> | <input type="text"/> | <input type="text"/> |
|-----------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|

| | | | | | | | |
|---------|--------------------------|----------|--------------------------|--------|--------------------------|-------|--------------------------|
| African | <input type="checkbox"/> | Coloured | <input type="checkbox"/> | Indian | <input type="checkbox"/> | White | <input type="checkbox"/> |
|---------|--------------------------|----------|--------------------------|--------|--------------------------|-------|--------------------------|

Nationality:.....

Province:.....

Municipality:.....

Area:.....

| | | |
|------------|-----|----|
| Disability | Yes | No |
|------------|-----|----|

If YES, state nature of disability:.....

Marital status:.....

Home language:.....

Postal address

Residential address

.....

.....

| | | | | |
|-------------|--|--|--|--|
| Postal code | | | | |
|-------------|--|--|--|--|

| | | | | |
|-------------|--|--|--|--|
| Postal code | | | | |
|-------------|--|--|--|--|

E-mail:.....

Cellphone:.....

Tel no. (h):.....

Code:.....

Tel no. (w):.....

Code:.....

Fax no.:.....

Code:.....

B. Educational qualifications

List all the degrees/diplomas obtained, including present degree

| Degree/Diploma | First registration (Year) | Year obtained | Full time/part time | Name of institution |
|----------------|---------------------------|---------------|---------------------|---------------------|
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

NB: Full certified copies of academic records must be attached for each degree/diploma

If you are not currently enrolled at an educational institution, please indicate below what you are doing at present.

.....

C. Particulars of postgraduate degree for which you wish to receive the bursary

| | | | |
|----------------------|---------------|---------------|----------------|
| ADV DIP/B.TECH STUDY | HONOURS STUDY | MASTERS STUDY | DOCTORAL STUDY |
|----------------------|---------------|---------------|----------------|

At which university or institution are you/do you intend studying?

Degree, e.g., B.Sc. Agric. (Hons):.....

Proposed topic:.....

Mark the academic year of study for which you are applying

| | | | |
|---|---|---|---|
| 1 | 2 | 3 | 4 |
|---|---|---|---|

Short description or title of proposed research project

.....
.....
.....
.....

Details of the research proposal. Indicate the problem and the importance of your study (research) to society

.....
.....
.....
.....
.....
.....
.....
.....

D. Research experience and output

List all science articles/papers you have published and/or presented and the name of the journal or conference where the article was published or presented.

Article title:.....

Authors:.....

Journal name/Conference name:..... Date published/presented:.....

Article title:.....

Authors:.....

Journal name/Conference name:..... Date published/presented:.....

E. Income status

Father's occupation:.....

Mother's occupation:.....

Guardian's occupation:.....

Mark your combined parents or guardians income (R)

| | | |
|---------|---------------|------------------|
| <10 000 | 10 001–30 000 | 31 001 and above |
|---------|---------------|------------------|

Attach proof of income for both parents or proof of income from SASSA

No. of other dependents still living at home:.....

No. of dependents at tertiary institution:.....

No. of dependents still at school:.....

F. Details of parents/guardian/next of kin

Title:..... Surname:.....

Initials:.....

| | | | | | | | | | | | | | | |
|-----------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| Identity Number | | | | | | | | | | | | | | |
|-----------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|

| | | | |
|--------------|--------|--------|-------------------------|
| Relationship | Mother | Father | Other, specify |
|--------------|--------|--------|-------------------------|

Postal address

.....
.....
.....

| | | | | |
|-------------|--|--|--|--|
| Postal code | | | | |
|-------------|--|--|--|--|

E-mail:.....

Tel no. (h):.....

Tel no. (w):.....

Fax no:.....

Residential address

.....
.....
.....

| | | | | |
|-------------|--|--|--|--|
| Postal code | | | | |
|-------------|--|--|--|--|

Cellphone no:.....

Code:.....

Code:.....

Code:.....

G. Documentation

Please attach certified copies of the following

- Identity document (**Applicant**)
- Identity document (**Parents/Guardian**)
- Death certificates (**If applicable**)
- Certified copies of qualifications
- Academic Record/Grade 12 Results and University acceptance letter
- Family income (**Salary advice not older than 3 months**)
- SASSA confirmation letter (**If applicable**)

H. Declaration

I certify that the information supplied in this application is correct and that, if I am awarded a bursary, I will abide by the regulations applicable.

Signature:.....

Date:.....