

## **INVITATION OF QUOTATION**

## THIS FORM MUST BE COMPLETED IN DETAIL AND MUST BE ACCOMPANIED BY A VALID BBBEE

CERTIFICATE/SWORN AFFIDAVIT /CSD REPORT

| QUOTATION NUMBER: R/S/2526/2303  | VALIDITY PERIOD OF QUOTATION Days            |
|--|--|
| Q557711617 NGMBEIN   | (To be completed by the Supplier)            |
| CLOSING DATE: 27/10/2025   | CLOSING TIME:11H00                           |
|  |  |
| DESCRIPTION(SPECIFICATION/S) OF ITEMS/   | COMPANY NAME:                                |
| SERVICE REQUIRED:  |  |
| Request for service provider to provide non-credit                             | TEL NO:                                      |
| bearing training on entrepreneurship to CASP funded                            | FAX NO:                                      |
| beneficiaries (12 leaners) for multiple projects for 5                         | CONTACT PERSON:                              |
| days   | CONTROL LEIGON.                              |
| DATE: 26-30 January 2026 in Durban   | CSD REG NUMBER MAAA                          |
| See attached spec.   |  |
| DOES OFFER COMPLY WITH   | VECINO                                       |
| SPECIFICATION?   | YES/NO (DELETE WHICH EVER IS NOT APPLICABLE) |
|  | VILLETE WHICH EVER IS NOT AFFEICABLE)        |
| DOES ARTICLE COMPLY WITH SABS SPECIFICATION?                                   | YES/NO                                       |
| HAS IT BEEN INSPECTED BY SABS?   | YES/NO                                       |
|  | (DELETE WHICH EVER IS NOT APPLICABLE)        |
| DELIVERY PERIOD AFTER INITIAL ORDER?   |  |
|  |  |
| IS THE PRICE FIRM  |  |
|  |  |
| WHERE ARE THE STOCK HELD?  |  |
| (PHYSICAL ADDRESS, PLEASE)   |  |
|  |  |
| QUOTATION PRICE INCLUDING VAT (VAT TO BE ADDED BY REGISTERED VAT VENDORS ONLY) | TOTAL: R                                     |
| (VAT TO BE ADDED BY REGISTERED VAT VENDORS ONLY)                               |  |
| CONADANY OFFICIAL STANAD (CONADILI SORV)                                       |  |
| COMPANY OFFICIAL STAMP (COMPULSORY)  | SIGNATURE OF BIDDER                          |
|  |  |
|  | DATE   |
|  | DATE   |
| CHOTATION TO BE BETHENIED TO:  |  |

#### **QUOTATION TO BE RETURNED TO:**

Tender box at SCM Cedara Head office

1 Cedara road, Pietermaritzburg

Department of Agriculture and Rural Development

## TELL:033 343 8186

NB: ALL DOCUMENTS PERTAINING TO THIS QUOTATION, MUST BE COMPLETED IN FULL, SIGNED AND RETURNED WITH ALL SUPPORTING DOCUMENTS

## **FOR ENQUIRY ONLY**

**END-USER NAME** 

: Nonkululeko Memela

**CELLPHONE NUMBER** 

: 0769400243

E-MAIL ADDRESS

: Nonkululeko.Memeia@kzndard.gov.za

PROPOSED DELIVERY DATE : 26-30 January 2026

**DELIVERY ADDRESS** 

: Durban (uMhlanga)

LOCAL MUNICIPALITY

: eThekwini Municipality

DISTRICT

: eThekwini District

| LINE<br>NO. | DESCRIPTION OR SPECIFICATION OF ITEM  | REQUIRED<br>QUANTITY | UNIT PRICE EXCL.<br>VAT |   | TOTAL PRICE |   |
|-------------|---|----------------------|-------------------------|---|-------------|---|
|             | (Please be very specific and clear)   |                      | R                       | С | R           | С |
| 1.          | Request for the Training Service Provider to offer training for CASP Funded Beneficiaries at eThekwini District (uMhlanga) for multiple projects. | 12 Learners          |                         |   |             |   |
|             | Date: 26-30 January 2026  |                      |                         |   |             |   |
|             | Name of Course: Entrepreneurship Training (05-day course) Number of learners: 12  |                      |                         |   |             |   |
| 2.          | Scope of work to be followed are as follows:  |                      |                         |   |             |   |
|             | Define entrepreneurship   |                      |                         |   |             |   |
|             | Characteristic/ qualities of  |                      |                         |   |             |   |
|             | entrepreneur  |                      |                         |   |             |   |
|             | Functions of an entrepreneur  |                      |                         |   |             |   |
|             | Forms of Business ownership   |                      |                         |   |             |   |
|             | Market research and raising finance   |                      |                         |   |             |   |
|             | (business financing i.e. possible sources   |                      |                         |   |             |   |
|             | of credit and funding)  |                      |                         |   |             |   |
|             | Planning and developing a business  |                      |                         |   |             |   |
|             | plan (structure of business plan)   |                      |                         |   |             |   |
|             | Building entrepreneurial skills and   |                      |                         |   |             |   |
|             | competencies  |                      |                         |   |             |   |

|    | <ul> <li>Marketing and sale techniques</li> </ul>   |  |  |
|----|---|--|--|
|    | Negotiating and managing finance  |  |  |
|    | Understanding entrepreneurial   |  |  |
|    | ecosystem   |  |  |
|    | Practical should be 70% and be covered  |  |  |
|    | in the following:   |  |  |
|    | <ul> <li>Developing a business plan (structure of<br/>business plan)</li> </ul>   |  |  |
|    | Techniques (Marketing and sale)   |  |  |
| 2. | Kindly follow the Terms of Reference provided   |  |  |
|    | below: Before Training, these must be   |  |  |
|    | submitted to department   |  |  |
|    | Company profile   |  |  |
|    | <ul> <li>Service provider must have a valid         Accreditation number with relevant         SETA which is AGRISETA     </li> </ul>   |  |  |
|    | <ul> <li>Learning material (Course Content) could be isiZulu or English (this will depend on the facilitator's assessment during skills auditing). NB: Specify the numbers of pages expected for example +/- 100 pages and or cover of the documents. Learner activities, exercises and pictures should be included.</li> </ul> |  |  |
|    | <ul> <li>Provide a detailed training<br/>programme/lesson plan covers all the<br/>topics mentioned in the specifications<br/>above.</li> </ul>  |  |  |
|    | Copy of Qualification/certificates and CV of the staff to be used.  |  |  |
|    | Staff to be used must have relevant qualification, 2-3 years' experience and  |  |  |

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registered with relevant SERVICE-SETA. Professionalisms must be practices at all times. **During Training** Conduct training as prescribed or accordance with the requirements. Training should start at 8am and end at 4pm for the specified period. Ensure all leaners undergo classroom 60% theory and 40% on farm practical (specify the activities to be covered) Supply the inputs and resources for practical training, NB: type of inputs required should be clear and specified if needed. **After Training** Facilitator's reports Filled evaluation forms Filled and signed Attendance register by both the learners and facilitator. Issue the Certificates of the learners completed the program Submit the Invoice Conditions of the services after appointment The service provider and end user are expected communicate and agreed implementation issues before training commences.

Clear times and deliveries will be agreed and approved before commencement of the

Payments will be made based on satisfactory

training

| Service 1   | endered.                               |               |               |   |
|---|--|---------------|---------------|---|
|   | sentation of facts with regard to the  |               |               |   |
|   | any other matters pertaining to this   |               |               |   |
| request v   | vill not be tolerated                  |               |               |   |
|   | ective service providers who do not    |               |               |   |
| ' '   | vith this special condition may be not |               |               |   |
| l ·   | / are liable to be rejected by ASD     |               |               |   |
|   | e. g. lacking the required detailed    |               |               |   |
| supportir   | ng documents).                         |               |               |   |
|   | * LABOUR (IF APPLIC                    | ABLE)         |               |   |
|   | *DELIVERY (IF APPLI                    | CABLE)        |               |   |
|   |  |               | TOTAL         | _ |
| *ONLY AP  | PLICABLE TO VAT REGISTERED SUPP        | LIERS 15% VAT |               |   |
|   |  |               | TOTAL PRICE   |   |
| CIDB Gradin   | g (IF APPLICABLE):                     |               |               |   |
| AT-111 LICE TO  |  |               |               |   |
|   |  |               |               |   |
|   |  |               |               |   |
| MPANY NAME  | :                                      |               |               |   |
|   |  |               | <del></del> 0 |   |
|   | :                                      |               | <del></del> 0 |   |
| NUMBER  | :                                      |               |               |   |
| NUMBER  |  |               |               |   |
| NUMBER<br>DRESS                                       | :                                      |               |               |   |
| NUMBER PRESS  | :                                      |               |               |   |
| MPANY NAME  NUMBER  ORESS  NTACT PERSON  NTACT NUMBER | ;                                      |               |               |   |

Mark one Box (X)

90

**120** 

DATE.....

**60** 

DAYS

SIGNATURE.....

30

PRICES ARE VALID FOR

# PART A INVITATION TO BID

|   |                 |                   | REQUIREMENTS OF T     |                  |               | PUBLIC EN  | ITITY)        |                         |
|---|-----------------|-------------------|-----------------------|------------------|---------------|------------|---------------|-------------------------|
| BID NUMBER:                             |                 | 26/2303           | CLOSING DATE:         | 27/10/2          |               | CLOSIN     | G TIME:       | 11:00AM                 |
|   | Requ            | est for service   | provider to provide   | e non-credit be  | aring trainir | ng on entr | epreneursh    | ip to CASP funded       |
| 550000000000000000000000000000000000000 | benet           | ficiaries (12 le: | aners) for multiple p | projects for 5 d | ays           |            |               |                         |
| DESCRIPTION                             | DATE:           | 26-30 January     | 2026 in Durban        |                  |               |            |               |                         |
| BID RESPONSE I                          |                 |                   |                       |                  |               |            |               |                         |
| Perioder box at                         | COLIVI          | Cedara Hea        | d office ,1 Cedara    | road Pieterm     | aritzburg     |            |               |                         |
|   |                 |                   | Rural Developme       | ent              |               |            |               |                         |
| BIDDING PROCEI                          | DURE E          | NQUIRIES MAY      | BE DIRECTED TO        | TECHNICAL        | ENQUIRIES M   | AY BE DIR  | ECTED TO:     |                         |
| CONTACT PERSON N. MLABA                 |                 |                   | CONTACT PE            | ERSON            |               |            |               |                         |
| TELEPHONE NUM                           | 1BER            | 033 343 8186      |                       | TELEPHONE        | NUMBER        |            |               |                         |
| FACSIMILE NUMB                          | BER             |                   |                       | FACSIMILE N      |               |            |               |                         |
| E-MAIL ADDRESS                          |                 |                   |                       | E-MAIL ADDF      |               |            |               |                         |
| SUPPLIER INFOR                          | MATIO           | N                 |                       | E WATE ADDI      | (LOO          |            |               |                         |
|   |                 | 1                 |                       |                  |               |            |               |                         |
| NAME OF BIDDER                          |                 |                   |                       |                  |               |            |               |                         |
| POSTAL ADDRES                           |                 |                   |                       |                  |               |            |               |                         |
| TELEPHONE NUM                           |                 | CODE              |                       | NUMBE            | ·D            |            |               |                         |
| CELLPHONE NUM                           |                 | OODL              |                       | NUMBE            | :K            |            |               |                         |
| FACSIMILE NUMB                          | ER              | CODE              |                       | NUMBE            | D             |            |               |                         |
| E-MAIL ADDRESS                          |                 | 0002              |                       | NOMBE            | .rv           |            |               |                         |
| VAT REGISTRA<br>NUMBER                  | TION            |                   |                       |                  |               |            |               |                         |
| SUPPLIER                                |                 | TAX               |                       |                  | CENTRAL       |            |               |                         |
| COMPLIANCE STA                          | TUS             | COMPLIANCE        |                       | OR               | SUPPLIER      |            |               |                         |
|   |                 | SYSTEM PIN:       |                       |                  | DATABASE      |            |               |                         |
| B-BBEE STATUS                           |                 | TICK AF           | PLICABLE BOX          | B-BBEE STAT      | No:           | MAA        |               | ADI IOADI E DOVO        |
| LEVEL VERIFICAT                         | ION             | ☐ Yes             |                       | AFFIDAVIT        | OO LL VEL SVV | OKN        | [TICK AP      | PLICABLE BOX] es  No    |
| CERTIFICATE                             |                 |                   |                       |                  |               |            |               | ,5 L. 140               |
| IA D DDEE STATUS                        | LEVEL           | VEDIEIOATION O    |                       |                  |               |            |               |                         |
| PREFERENCE POIN                         | LEVEL<br>TS FOR | B-BBEET           | ERTIFICATE/ SWORN AF  | FIDAVIT (FOR EME | S & QSEs) MU  | ST BE SUBI | MITTED IN ORD | ER TO QUALIFY FOR       |
| ARE YOU THE                             |                 |                   |                       |                  |               |            |               |                         |
| ACCREDITED                              |                 |                   |                       | ARE YOU A FO     | ODEICNI DACE  | n          |               |                         |
| REPRESENTATIVE SOUTH AFRICA FO          |                 | □v                |                       | SUPPLIER FO      |               |            | □Yes          | □No                     |
| THE GOODS                               | JK              | Yes               | □No                   | /SERVICES /M     |               |            |               |                         |
| /SERVICES /WORK                         | s               | [IF YES ENCLOS    | SE PROOFI             |                  |               |            | (IF YES, ANS  | WER THE<br>AIRE BELOW 1 |
| OFFERED?                                |                 |                   |                       |                  |               |            | QUESTIONIN.   | AIRE BELOW J            |
| QUESTIONNAIRE 1                         | O BIDI          | DING FOREIGN      | SUPPLIERS             |                  |               |            |               |                         |
| IS THE ENTITY A RES                     | SIDENT          | OF THE REPUBLI    | C OF SOUTH AFRICA (RS | A)?              |               |            | /ES NO        |                         |
| DOES THE ENTITY H                       | AVE A E         | RANCH IN THE R    | SA?                   |                  |               |            | YES NO        |                         |
| DOES THE ENTITY H                       | AVE A F         | PERMANENT ESTA    | ABLISHMENT IN THE RSA | ?                |               |            | YES NO        |                         |
| DOES THE ENTITY H.                      |                 |                   |                       |                  |               |            |               |                         |
|   |                 |                   | ORM OF TAXATION?      |                  |               |            | /ES □ NO      |                         |
| = HITT LIADE                            | - 411 117       | E NOAT ON ANT F   | ONWINE TAXATION!      |                  |               |            | /ES 🗌 NO      |                         |
| IF THE ANSWER IS                        | "NO"            | TO ALL OF THE     | ABOVE, THEN IT IS     | NOT A RECUIRE    | MENT TO DEA   | SISTED EA  | D A TAV AAL   | IDI IANGE OTATUS        |
| SYSTEM PIN CODE                         | FROM            | THE SOUTH AF      | RICAN REVENUE SER     | VICE (SARS) ANI  | O IF NOT REGI | STER AS F  | PER 2.3 BELOV | MLIANCE STATUS          |

# PART B TERMS AND CONDITIONS FOR BIDDING

## 1. BID SUBMISSION:

- 1.1. BIDS MUST BE DELIVERED BY THE STIPULATED TIME TO THE CORRECT ADDRESS. LATE BIDS WILL NOT BE ACCEPTED FOR CONSIDERATION.
- 1.2. ALL BIDS MUST BE SUBMITTED ON THE OFFICIAL FORMS PROVIDED—(NOT TO BE RE-TYPED) OR IN THE MANNER PRESCRIBED IN THE BID DOCUMENT.
- 1.3. THIS BID IS SUBJECT TO THE PREFERENTIAL PROCUREMENT POLICY FRAMEWORK ACT, 2000 AND THE PREFERENTIAL PROCUREMENT REGULATIONS, 2022, THE GENERAL CONDITIONS OF CONTRACT (GCC) AND, IF APPLICABLE, ANY OTHER SPECIAL CONDITIONS OF CONTRACT.
- 1.4. THE SUCCESSFUL BIDDER WILL BE REQUIRED TO FILL IN AND SIGN A WRITTEN CONTRACT FORM (SBD7).

#### 2. TAX COMPLIANCE REQUIREMENTS

- 2.1 BIDDERS MUST ENSURE COMPLIANCE WITH THEIR TAX OBLIGATIONS.
- 2.2 BIDDERS ARE REQUIRED TO SUBMIT THEIR UNIQUE PERSONAL IDENTIFICATION NUMBER (PIN) ISSUED BY SARS TO ENABLE THE ORGAN OF STATE TO VERIFY THE TAXPAYER'S PROFILE AND TAX STATUS.
- 2.3 APPLICATION FOR TAX COMPLIANCE STATUS (TCS) PIN MAY BE MADE VIA E-FILING THROUGH THE SARS WEBSITE WWW.SARS.GOV.ZA.
- 2.4 BIDDERS MAY ALSO SUBMIT A PRINTED TCS CERTIFICATE TOGETHER WITH THE BID.
- 2.5 IN BIDS WHERE CONSORTIA / JOINT VENTURES / SUB-CONTRACTORS ARE INVOLVED, EACH PARTY MUST SUBMIT A SEPARATE TCS CERTIFICATE / PIN / CSD NUMBER.
- 2.6 WHERE NO TCS PIN IS AVAILABLE BUT THE BIDDER IS REGISTERED ON THE CENTRAL SUPPLIER DATABASE (CSD), A CSD NUMBER MUST BE PROVIDED.
- 2.7 NO BIDS WILL BE CONSIDERED FROM PERSONS IN THE SERVICE OF THE STATE, COMPANIES WITH DIRECTORS WHO ARE PERSONS IN THE SERVICE OF THE STATE, OR CLOSE CORPORATIONS WITH MEMBERS PERSONS IN THE SERVICE OF THE STATE."

| NB: FAILURE TO PROVIDE / OR COMPLY WITH ANY OF THE ABOVE PA   | RTICULARS MAY RENDER THE BID INVALID. |
|---|---------------------------------------|
| SIGNATURE OF BIDDER:  |                                       |
| CAPACITY UNDER WHICH THIS BID IS SIGNED: (Proof of authority must be submitted e.g. company resolution) |                                       |
| DATE:   |                                       |

#### **BIDDER'S DISCLOSURE**

### 1. PURPOSE OF THE FORM

Any person (natural or juristic) may make an offer or offers in terms of this invitation to bid. In line with the principles of transparency, accountability, impartiality, and ethics as enshrined in the Constitution of the Republic of South Africa and further expressed in various pieces of legislation, it is required for the bidder to make this declaration in respect of the details required hereunder.

Where a person/s are listed in the Register for Tender Defaulters and / or the List of Restricted Suppliers, that person will automatically be disqualified from the bid process.

| 2. | Bidder | 's dec | laration |
|----|--------|--------|----------|
|----|--------|--------|----------|

- 2.1 Is the bidder, or any of its directors / trustees / shareholders / members / partners or any person having a controlling interest1 in the enterprise, employed by the state?

  YES/NO
- 2.1.1 If so, furnish particulars of the names, individual identity numbers, and, if applicable, state employee numbers of sole proprietor/ directors / trustees / shareholders / members/ partners or any person having a controlling interest in the enterprise, in table below.

| Full Name | Identity Number | Name of State institution |
|-----------|-----------------|---------------------------|
|           |                 |                           |
|           |                 |                           |
|           |                 |                           |
|           |                 |                           |
|           |                 |                           |
|           |                 |                           |

| 2.2<br>2.2.1 | Do you, or any person connected with the bidder, have a relationship with any person who is employed by the procuring institution? <b>YES/NO</b> If so, furnish particulars:  |
|--------------|---|
|              | ***************************************   |
|              |   |
| 2.3          | Does the bidder or any of its directors / trustees / shareholders / members / partners or any person having a controlling interest in the enterprise have any interest in any other related enterprise whether or not they are bidding for this contract?  YES/NO |
| 2.3.1        | If so, furnish particulars:   |
|              |   |
|              | ***************************************   |
|              |   |
|              |   |

ينحق يتعليها المعالجات

<sup>1</sup> the power, by one person or a group of persons holding the majority of the equity of an enterprise, alternatively, the person/s having the deciding vote or power to influence or to direct the course and decisions of the enterprise.

## 3

Signature

Position

| 3          | DECLARATION   |
|------------|---|
|            | I, the undersigned, (name) in submitting the accompanying bid, do hereby make the following statements that I certify to be true and complete in every respect:   |
| 3.1<br>3.2 | I have read and I understand the contents of this disclosure; I understand that the accompanying bid will be disqualified if this disclosure is found not to be true  |
| 3.3        | and complete in every respect; The bidder has arrived at the accompanying bid independently from, and without consultation, communication, agreement or arrangement with any competitor. However, communication between   |
| 3.4        | partners in a joint venture or consortium2 will not be construed as collusive bidding. In addition, there have been no consultations, communications, agreements or arrangements with any competitor regarding the quality, quantity, specifications, prices, including methods, factors or formulas used to calculate prices, market allocation, the intention or decision to submit or not to submit the bid, bidding with the intention not to win the bid and conditions or delivery particulars of the   |
| 3.4        | products or services to which this bid invitation relates.  The terms of the accompanying bid have not been, and will not be, disclosed by the bidder, directly or indirectly, to any competitor, prior to the date and time of the official bid opening or of the awarding of the contract.  |
| 3.5        | There have been no consultations, communications, agreements or arrangements made by the bidder with any official of the procuring institution in relation to this procurement process prior to and during the bidding process except to provide clarification on the bid submitted where so required by the institution; and the bidder was not involved in the drafting of the specifications or terms of reference for this bid.   |
| 3.6        | I am aware that, in addition and without prejudice to any other remedy provided to combat any restrictive practices related to bids and contracts, bids that are suspicious will be reported to the Competition Commission for investigation and possible imposition of administrative penalties in terms of section 59 of the Competition Act No 89 of 1998 and or may be reported to the National Prosecuting Authority (NPA) for criminal investigation and or may be restricted from conducting business with the public sector for a period not exceeding ten (10) years in terms of the Prevention and Combating or Corrupt Activities Act No 12 of 2004 or any other applicable legislation. |
|            | I CERTIFY THAT THE INFORMATION FURNISHED IN PARAGRAPHS 1, 2 and 3 ABOVE IS CORRECT.   |
|            | I ACCEPT THAT THE STATE MAY REJECT THE BID OR ACT AGAINST ME IN TERMS OF  |
|            | PARAGRAPH 6 OF PFMA SCM INSTRUCTION 03 OF 2021/22 ON PREVENTING AND   |
|            | COMBATING ABUSE IN THE SUPPLY CHAIN MANAGEMENT SYSTEM SHOULD THIS   |
|            | DECLARATION PROVE TO BE FALSE.  |
|            | Signature Date  |

Name of bid

<sup>2</sup> Joint venture or Consortium means an association of persons for the purpose of combining their expertise, property, capital, efforts, skill and knowledge in an activity for the execution of a contract.

## PREFERENCE POINTS CLAIM FORM IN TERMS OF THE PREFERENTIAL PROCUREMENT REGULATIONS 2022

This preference form must form part of all tenders invited. It contains general information and serves as a claim form for preference points for specific goals.

NB: BEFORE COMPLETING THIS FORM, TENDERERS MUST STUDY THE GENERAL CONDITIONS, DEFINITIONS AND DIRECTIVES APPLICABLE IN RESPECT OF THE TENDER AND PREFERENTIAL PROCUREMENT REGULATIONS, 2022

#### 1. GENERAL CONDITIONS

- 1.1 The following preference point systems are applicable to invitations to tender:
  - the 80/20 system for requirements with a Rand value of up to R50 000 000 (all applicable taxes included); and
  - the 90/10 system for requirements with a Rand value above R50 000 000 (all applicable taxes included).

#### 1.2 To be completed by the organ of state

(delete whichever is not applicable for this tender).

a) The applicable preference point system for this tender is the 80/20 preference point system.

b)80/20 preference point system will be applicable in this tender. The lowest/ highest acceptable tender will be used to determine the accurate system once tenders are received.

- 1.3 Points for this tender (even in the case of a tender for income-generating contracts) shall be awarded for:
  - (a) Price; and
  - (b) Specific Goals.

#### 1.4 To be completed by the organ of state:

The maximum points for this tender are allocated as follows:

|   | POINTS |
|---|--------|
| PRICE                                     | 80     |
| SPECIFIC GOALS                            | 20     |
| Total points for Price and SPECIFIC GOALS | 100    |

- 1.5 Failure on the part of a tenderer to submit proof or documentation required in terms of this tender to claim points for specific goals with the tender, will be interpreted to mean that preference points for specific goals are not claimed.
- 1.6 The organ of state reserves the right to require of a tenderer, either before a tender is adjudicated or at any time subsequently, to substantiate any claim in regard to preferences, in any manner required by the organ of state.

#### 2. DEFINITIONS

- (a) "tender" means a written offer in the form determined by an organ of state in response to an invitation to provide goods or services through price quotations, competitive tendering process or any other method envisaged in legislation;
- (b) "price" means an amount of money tendered for goods or services, and includes all applicable taxes less all unconditional discounts;
- (c) "rand value" means the total estimated value of a contract in Rand, calculated at the time of bid invitation, and includes all applicable taxes;
- (d) "tender for income-generating contracts" means a written offer in the form determined by an organ of state in response to an invitation for the origination of income-generating contracts through any method envisaged in legislation that will result in a legal agreement between the organ of state and a third party that produces revenue for the organ of state, and includes, but is not limited to, leasing and disposal of assets and concession contracts, excluding direct sales and disposal of assets through public auctions; and
- (e) "the Act" means the Preferential Procurement Policy Framework Act, 2000 (Act No. 5 of 2000).

## 3. FORMULAE FOR PROCUREMENT OF GOODS AND SERVICES

## 3.1. POINTS AWARDED FOR PRICE

### 3.1.1 THE 80/20 OR 90/10 PREFERENCE POINT SYSTEMS

A maximum of 80 or 90 points is allocated for price on the following basis:

$$Ps = 80 \left(1 - \frac{Pt - Pmin}{Pmin}\right)$$
 or  $Ps = 90 \left(1 - \frac{Pt - Pmin}{Pmin}\right)$ 

Ps = Points scored for price of tender under consideration

Pt = Price of tender under consideration

Pmin = Price of lowest acceptable tender

## 3.2. FORMULAE FOR DISPOSAL OR LEASING OF STATE ASSETS AND INCOME GENERATING PROCUREMENT

### 3.2.1. POINTS AWARDED FOR PRICE

A maximum of 80 or 90 points is allocated for price on the following basis:

80/20 or 90/10 
$$Ps = 80\left(1 + \frac{Pt - P max}{Pmax}\right) \text{ or } Ps = 90\left(1 + \frac{Pt - P max}{Pmax}\right)$$

Where

Ps = Points scored for price of tender under consideration

Pt = Price of tender under consideration

Pmax = Price of highest acceptable tender

Table 1: Specific goals for the tender and points claimed are indicated per the table below. (Note to organs of state: Where either the 90/10 or 80/20 preference point system is applicable, corresponding points must also be indicated as such.

Note to tenderers: The tenderer must indicate how they claim points for each preference point system.)

| The specific goals allocated points in terms of this tender                    | Number of points<br>allocated<br>(80/20 system)<br>(To be completed by the<br>organ of state) | Tenderer to indicate number of points to be claimed (Number of points claimed to a maximum of 10 points) |
|--|---|--|
| 100% Black owned entitles  | 10  | more or are and  |
| The specific goals allocated points in terms of this tender                    | Number of points allocated (80/20 system) (To be completed by the organ of state)             | Tenderer to indicate number of points to be claimed (Number of points claimed to a maximum of 10 points) |
| Enterprises located in a specific District (Proof of residence to be attached) | 10  |  |
| 51% Black people who are women   | 10  |  |
| 51% Black people who are youth   | 8   |  |
| 51% Black people with disabilities (Proof to be attached)                      | 7   |  |
| 51% Black people living in rural or underdeveloped areas or townships          | 6   |  |
| 51% Black people who are military veterans (Proof to be attached)              | 6   |  |
| A cooperative owned by 51% black people  | 5   |  |

## **DECLARATION WITH REGARD TO COMPANY/FIRM**

- 4.5. TYPE OF COMPANY/ FIRM

Partnership/Joint Venture / Consortium
One-person business/sole propriety
Close corporation
Public Company
Personal Liability Company
(Pty) Limited
Non-Profit Company
State Owned Company
[TICK APPLICABLE BOX]

## 4. POINTS AWARDED FOR SPECIFIC GOALS

- 4.1. In terms of Regulation 4(2); 5(2); 6(2) and 7(2) of the Preferential Procurement Regulations, preference points must be awarded for specific goals stated in the tender. For the purposes of this tender the tenderer will be allocated points based on the goals stated in table 1 below as may be supported by proof/ documentation stated in the conditions of this tender:
- 4.2. In cases where organs of state intend to use Regulation 3(2) of the Regulations, which states that, if it is unclear whether the 80/20 or 90/10 preference point system applies, an organ of state must, in the tender documents, stipulate in the case of—
  - (a) an invitation for tender for income-generating contracts, that either the 80/20 or 90/10 preference point system will apply and that the highest acceptable tender will be used to determine the applicable preference point system; or
  - (b) any other invitation for tender, that either the 80/20 or 90/10 preference point system will apply and that the lowest acceptable tender will be used to determine the applicable preference point system,

then the organ of state must indicate the points allocated for specific goals for both the 90/10 and 80/20 preference point system.

- 4.6. I, the undersigned, who is duly authorised to do so on behalf of the company/firm, certify that the points claimed, based on the specific goals as advised in the tender, qualifies the company/ firm for the preference(s) shown and I acknowledge that:
  - i) The information furnished is true and correct;
  - ii) The preference points claimed are in accordance with the General Conditions as indicated in paragraph 1 of this form;
  - iii) In the event of a contract being awarded as a result of points claimed as shown in paragraphs 1.4 and 4.2, the contractor may be required to furnish documentary proof to the satisfaction of the organ of state that the claims are correct;
  - iv) If the specific goals have been claimed or obtained on a fraudulent basis or any of the conditions of contract have not been fulfilled, the organ of state may, in addition to any other remedy it may have
    - (a) disqualify the person from the tendering process;
    - recover costs, losses or damages it has incurred or suffered as a result of that person's conduct;
    - (c) cancel the contract and claim any damages which it has suffered as a result of having to make less favourable arrangements due to such cancellation:
    - (d) recommend that the tenderer or contractor, its shareholders and directors, or only the shareholders and directors who acted on a fraudulent basis, be restricted from obtaining business from any organ of state for a period not exceeding 10 years, after the audi alteram partem (hear the other side) rule has been applied; and
    - (e) forward the matter for criminal prosecution, if deemed necessary.

|                   | SIGNATURE(S) OF TENDERER(S)             |
|-------------------|---|
|                   |   |
| SURNAME AND NAME: |   |
| DATE:             |   |
|                   |   |
| ADDRESS:          |   |
|                   |   |
|                   |   |
|                   | *************************************** |
|                   |   |
|                   |   |
|                   | *************************************** |

The following preferential goals will contribute to the advancement of designated groups.

Procurement above R1 to R1M (80/20) the Department will allocate the Specific goal points as follows:

An EME or QSE entity which is 100% Black owned will be awarded 10 points and

An EME or QSE entity which is:

51% black people who are youth.

51% black people who are women.

51% black people with disabilities.

51% black people living in rural or underdeveloped areas or townships.

51% black people who are military veterans.

A cooperative owned by 51% black people

Procurement from R1 – R29 999 the Department will allocate points on entities that are owned by black people which will be 10 of 20 (80/20) and the promotion of enterprises located in a specific district for work to be done or services to be rendered in that district will be 10 of 20 (80/20).

| The specific goals allocated points in terms of this tender                    | Number of points<br>allocated<br>(80/20 system)<br>(To be completed by the<br>organ of state) | Tenderer to indicate number of points to be claimed (Number of points claimed to a maximum of 10 points)  |  |
|--|---|---|--|
| 100% Black owned entities  | 10  |   |  |
| The specific goals allocated points in terms of this tender                    | Number of points allocated (80/20 system) (To be completed by the organ of state)             | Tenderer to indicate number of points to be claimed (Number of points claimed to a maximum of 10 points ) |  |
| Enterprises located in a specific District (Proof of residence to be attached) | 10  |   |  |

If the entity is 100% owned by black people, this must be supported by a BBBEE certificate or affidavit or share register or CSD report.

Procurement from R30 000 - R1M the Department will allocate the points on entities that are owned by black people which will be 10 of 20(80/20) and 5 of 10 (90/10).

If the entity is 100% owned by black people, this must be supported by a BBBEE Certificate or Affidavit or Share Register or CSD report

| The specific goals allocated points in terms of this tender                    | Number of points<br>allocated<br>(80/20 system)<br>(To be completed by the<br>organ of state) | Tenderer to indicate number of points to be claimed (Number of points claimed to a maximum of 10 points) |
|--|---|--|
| 100% Black owned entities  | 10  |  |
| The specific goals allocated points in terms of this tender                    | Number of points<br>allocated<br>(80/20 system)<br>(To be completed by the<br>organ of state) | Tenderer to indicate number of points to be claimed (Number of points claimed to a maximum of 10 points) |
| Enterprises located in a specific District (Proof of residence to be attached) | 10  |  |
| 51% Black people who are women   | 10  |  |
| 51% Black people who are youth   | 8   |  |
| 51% Black people with disabilities (Proof to be attached)                      | 7   |  |
| 51% Black people living in rural or underdeveloped areas or townships          | 6   |  |
| 51% Black people who are military veterans (Proof to be attached)              | 6   |  |
| A cooperative owned by 51% black people  | 5   |  |

Should the service provider qualify for more than one (1) HDP points, the Department will award the highest score. HDP points indicated herein above are not fixed therefore subject to change as and when necessary

## EME'S AND QSE'S MUST COMPLETE THE FOLLOWING APPLICABLE AFFIDAVIT FORM TO CLAIM PREFERENCE POINTS

## SWORN AFFIDAVIT - B-BBEE EXEMPTED MICRO ENTERPRISE

## I, the undersigned,

| Full name & Surname |  |
|---------------------|--|
| Identity number     |  |

## Hereby declare under oath as follows:

- 1.
- The contents of this statement are to the best of my knowledge a true reflection of the facts.

  I am a member / director / owner of the following enterprise and am duly authorised to act on its behalf: 2.

| Enterprise Name                                    |   |
|--|---|
| Trading Name (If Applicable):                      |   |
| Registration Number                                |   |
| Enterprise Physical Address:                       |   |
| Type of Entity (CC, (Pty)<br>Ltd, Sole Prop etc.): |   |
| Nature of Business:                                |   |
| Definition of "Black<br>People"                    | As per the Broad-Based Black Economic Empowerment Act 53 of 2003 as Amended by Act No 46 of 2013 "Black People" is a generic term which means Africans, Coloureds and Indians –  (a) who are citizens of the Republic of South Africa by birth or descent; or  (b) who became citizens of the Republic of South Africa by naturalisationi-  I. before 27 April 1994; or  II. on or after 27 April 1994 and who would have been entitled to acquire citizenship by naturalization prior to that date;"   |
| Definition of "Black<br>Designated Groups"         | <ul> <li>"Black Designated Groups means: <ul> <li>(a) unemployed black people not attending and not required by law to attend an educational institution and not awaiting admission to an educational institution;</li> <li>(b) Black people who are youth as defined in the National Youth Commission Act of 1996;</li> <li>(c) Black people who are persons with disabilities as defined in the Code of Good Practice on employment of people with disabilities issued under the Employment Equity Act;</li> <li>(d) Black people living in rural and under developed areas;</li> <li>(e) Black military veterans who qualifies to be called a military veteran in terms of the Military Veterans Act 18 of 2011;"</li> </ul> </li> </ul> |

| 3.               | I here | eby declare       | under Oath that:   |
|------------------|--------|-------------------|--|
|                  | •      | Codes of of 2013. | prise is% Black Owned as per Amended Code Series 100 of the amended Good Practice issued under section 9 (1) of B-BBEE Act No 53 of 2003 as amended by Act No  |
|                  | •      | The Enter         | prise is% Black Female Owned as per Amended Code Series 100 of the Codes of Good Practice issued under section 9 (1) of B-BBEE Act No 53 of 2003 as Amended of 2013.   |
|                  | •      | The Enter         | prise is% Black Designated Group Owned as per Amended Code Series 100 ded Codes of Good Practice issued under section 9 (1) of B-BBEE Act No 53 of 2003 as by Act No 46 of 2013,   |
|                  | •      | Black Des         | signated Group Owned % Breakdown as per the definition stated above: ck Youth % =%   |
|                  |        | • Bla             | ck Disabled % =%   |
|                  |        | • Bla             | ck Unemployed % =%   |
|                  |        | • Bla             | ck People living in Rural areas % =%   |
|                  |        |                   | ck Military Veterans % =%  |
|                  | •      | Based on          | the Financial Statements/Management Accounts and other information available on the latest   |
|                  |        |                   | rear-end of, the annual Total Revenue was R10,000,000.00 (Ten Million Rand   |
|                  |        | or less           |  |
|                  | •      | Please Co         | onfirm on the below table the B-BBEE Level Contributor, by ticking the applicable box.   |
| 4000             | V DI:- |                   |  |
| 1009             | % Blac | k Owned           | Level One (135% B-BBEE procurement recognition level)  |
| At le<br>Own     |        | % Black           | Level Two (125% B-BBEE procurement recognition level)  |
| Less             | than t | 51% Black         | Level Four (100% B-BBEE procurement recognition  |
| Own              | ed     |                   | level)   |
| <b>4</b> .<br>5. | the o  | ath binding       | erstand the contents of this affidavit and I have no objection to take the prescribed oath and cons on my conscience and on the Owners of the Enterprise, which I represent in this matter.  avit will be valid for a period of 12 months from the date signed by commissioner.  Deponent Signature: |
|                  |        |                   | Date:/   |
|                  |        |                   | Date   |
|                  |        |                   |  |
|                  |        |                   |  |
|                  |        |                   |  |
|                  |        |                   |  |
|                  |        |                   |  |
| Stan             | 12     |                   |  |
| Stan             | пр     |                   |  |
|                  |        | of Commissi       | oner of Oaths  |

## I, the undersigned,

| Full name & Surname |  |
|---------------------|--|
| Identity number     |  |
|                     |  |

Hereby declare under oath as follows:

- 1.
- The contents of this statement are to the best of my knowledge a true reflection of the facts. I am a member / director / owner of the following enterprise and am duly authorised to act on its behalf: 2.

| Enterprise Name                                 |   |
|---|---|
| Trading Name (If Applicable):                   |   |
| Registration Number                             |   |
| Enterprise Physical Address:                    |   |
| Type of Entity (CC, (Pty) Ltd, Sole Prop etc.): |   |
| Nature of Business:                             |   |
| Definition of "Black<br>People"                 | As per the Broad-Based Black Economic Empowerment Act 53 of 2003 as Amended by Act No 46 of 2013 "Black People" is a generic term which means Africans, Coloureds and Indians —  (c) who are citizens of the Republic of South Africa by birth or descent; or  (d) who became citizens of the Republic of South Africa by naturalisationi- III. before 27 April 1994; or IV. on or after 27 April 1994 and who would have been entitled to acquire citizenship by naturalization prior to that date;"   |
| Definition of "Black<br>Designated Groups"      | <ul> <li>"Black Designated Groups means:</li> <li>(f) unemployed black people not attending and not required by law to attend an educational institution and not awaiting admission to an educational institution;</li> <li>(g) Black people who are youth as defined in the National Youth Commission Act of 1996;</li> <li>(h) Black people who are persons with disabilities as defined in the Code of Good Practice on employment of people with disabilities issued under the Employment Equity Act;</li> <li>(i) Black people living in rural and under developed areas;</li> <li>(j) Black military veterans who qualifies to be called a military veteran in terms of the Military Veterans Act 18 of 2011;"</li> </ul> |

| 3.                              | l h     | ereby declare un                   | nder Oath that:  |    |
|---------------------------------|---------|------------------------------------|--|----|
|                                 | •       | The Enterprise Codes of Good 2013, | ise is% Black Owned as per Amended Code Series 100 of the amended pod Practice issued under section 9 (1) of B-BBEE Act No 53 of 2003 as amended by Act No   | 46 |
|                                 | •       | Act No 46 of                       |  |    |
|                                 | •       | Amended by                         | se is% Black Designated Group Owned as per Amended Code Series 100 of Codes of Good Practice issued under section 9 (1) of B-BBEE Act No 53 of 2003 as Act No 46 of 2013,  | of |
|                                 | •       | Black Designa                      | ated Group Owned % Breakdown as per the definition stated above:  Youth % =%   |    |
|                                 |         |                                    | Disabled % =%  |    |
|                                 |         | <ul> <li>Black U</li> </ul>        | Jnemployed % =%  |    |
|                                 |         | <ul> <li>Black P</li> </ul>        | People living in Rural areas % =%  |    |
|                                 |         | <ul> <li>Black M</li> </ul>        | Ailitary Veterans % =%   |    |
|                                 | •       | Based on the F                     | Financial Statements/Management Accounts and other information available on the latest   |    |
|                                 |         | financial year-e                   | end of, the annual Total Revenue was between R10,000,000.00 (Ten   |    |
|                                 |         | Million Rands)                     | and R50,000,000.00 (Fifty Million Rands),  |    |
|                                 | •       |                                    | · · · · · · · · · · · · · · · · · · ·  |    |
|                                 | ctus .  |                                    | n on the below table the B-BBEE Level Contributor, by ticking the applicable box.  |    |
| -                               |         | k Owned                            | Level One (135% B-BBEE procurement recognition level)  | ŕ  |
| At L                            | east 51 | % black owned                      | Level Two (125% B-BBEE procurement recognition level)  |    |
| <ul><li>4.</li><li>5.</li></ul> |         |                                    | nd the contents of this affidavit and I have no objection to take the prescribed oath and consider by conscience and on the Owners of the Enterprise, which I represent in this matter.  If be valid for a period of 12 months from the date signed by commissioner. | H  |
|                                 |         |                                    | Deponent Signature:  |    |
|                                 |         |                                    | Date:/   |    |
|                                 |         |                                    |  |    |
| Stam                            | р       |                                    |  |    |
|                                 |         |                                    |  |    |
|                                 |         |                                    |  |    |

Signature of Commissioner of Oaths

## **CONTRACT FORM - RENDERING OF SERVICES**

THIS FORM MUST BE FILLED IN DUPLICATE BY BOTH THE SERVICE PROVIDER (PART 1) AND THE PURCHASER (PART 2). BOTH FORMS MUST BE SIGNED IN THE ORIGINAL SO THAT THE SERVICE PROVIDER AND THE PURCHASER WOULD BE IN POSSESSION OF ORIGINALLY SIGNED CONTRACTS FOR THEIR RESPECTIVE RECORDS.

## PART 1 (TO BE FILLED IN BY THE SERVICE PROVIDER)

| 1. |  | by undertake to render services described in the attached bidding documents to (name of the bid) in accordance with the requirements and task directives / proposals specifications stipulated in the name of the only of the price/s quoted. My offer/s remain binding upon me and open for acceptance by the Purchaser during lity period indicated and calculated from the closing date of the bid.   |  |
|----|--|--|--|
| 2. | The follo  | owing documents shall be deemed to form and be read and construed as part of this agreement:   |  |
|    | (iv)<br>(v)<br>(vi)  | Bidding documents, viz  Invitation to bid;  Tax clearance certificate;  Pricing schedule(s);  Filled in task directive/proposal;  Preference claims for Broad Based Black Economic Empowerment Status Level of Contribution in terms of the Preferential Procurement Regulations 2011;  Declaration of interest;  Declaration of bidder's past SCM practices;  Certificate of Independent Bid Determination;  Special Conditions of Contract;  General Conditions of Contract; and Other (specify) |  |
| 3. | I confirm that I have satisfied myself as to the correctness and validity of my bid; that the price(s) and rate(s) quoted cover all the services specified in the bidding documents; that the price(s) and rate(s) cover all my obligations and I accept that any mistakes regarding price(s) and rate(s) and calculations will be at my own risk. |  |  |
| 4. | I accept full responsibility for the proper execution and fulfilment of all obligations and conditions devolving on me under this agreement as the principal liable for the due fulfillment of this contract.  |  |  |
| 5. | I declare t  | that I have no participation in any collusive practices with any bidder or any other person regarding this or any other bid  |  |

I confirm that I am duly authorised to sign this contract.

6.