

Umnotho wezolimo nenkundlamshikashika



**AMANDLA
OMNOTHO
NOMNU
UGUGULETHU
XABA**

EZOLIMO zisalokhu zingumgodla wokuphila kusukela kwaqala umhlaba. Ubumqoka balokhu, bubonakala njalo nxa kubikwa ngesimo samazwe omhlaba naleli lengabadi maqondana nezimo zendlala ezigcina zibenomthelela omkhulu nasempilweni jikelele lapho abanye abantu bagcina begula nangezifo ebezingagwemeka, ngenxa nje yokungadli ukudla okunomsoco ofanele. Izinombolo ezisanda kuvezwa yiStats SA eNingizimu Afrika zitshengisa ukuthi sebeyizigidi abantu asebeadla imbuya ngothi kuleli lizwe yize linomnotho ongaka. Le mibiko isivezela ukuthi abanye bathola ukuthi badle kanye kuphela ngosuku, okanti futhi nalokhu kudla abakudlayo kaningi ngokungenawo nhlobo umsoco ofanele mawutholwe emizimbeni yabo.

Kuleli sonto lapho uMnyango Wezolimo Nokuthuthukiswa Kwezindawo Zasemakhaya esifundazweni iKwaZulu-Natal unenkundlamshikashika (colloquium on agriculture in KwaZulu-Natal) yezinsuku ezimbili, lapho ochwepheshe benza khona izethulo maqondana nohlahlondlela lwezolimo

yezolimo esifundazweni, ikwazi ukuthi mayibhekelele ukuthuthuka kwezolimo okuyokwazi ukusiza ngeqiniso abalimi baKwaZulu-Natal.

Ukubhekelela intuthuko yabezolimo akufanele kuthathwe kancane yile nkundla, ngoba ubumqoka bokuqikelela ukuthathwa kwemibono yabantu ababandakanyekayo kulesi sigaba somnotho kuyosiza kakhulu. Emuva kweminyaka engamashumi amabili yenkululeko, kumele masikuqonde ukuthi zikhona izinto ezinhle nezimbi esezenzekile kulesi sigaba somnotho. Zonke kumele zibe yisifundo esinqala sokufunzelela emthethosisekelweni ozayo. Inkulumbo kwaboHlanga ehlala ihambisana njalo nokuhlupheka, ukungabi namisebenzi, nokungalingani, ingakwazi ukuthibeka nxashana kwenziwa ubulungiswa kulo mkhakha. Kungenjalo le ndaba yobuhlunguntathu isingagcina ifana nengoma nje nomasikandi abangazihlebelela yona.

Ukuze kulunge isimo, kumele makube khona ukuzibuka nokuzisika insumpa kubo bonke ababandakanyekayo kulo mkhakha. Lokhu kuxuba uMnyango Wezolimo Nokuthuthukiswa Kwezindawo Zasemakhaya, izizinda ezimele ezezimali zikaHulumeni nezizimele, abeluleki kwezolimo ikakhulukazi okuyibona besebenza nabantu abangabalimi, oHulumeni basemakhaya kunye nemiqathango abayisebenzisayo maqondana nenthuthuko yezindawo zabo, kanye nezinhlela zokuthuthukisa



Ingxenye yezolimo KwaZulu-Natal

abafuna ukuzibandakanya nokuba yingxenye yalo mnotho, bakulungele yini ngempela ukujuluka besebenza ngokuzimisela ngomdlandla odingakalayo ekubeni osomabhizinisi. Kwazise phela baningi abangena nje ngoba bebona ukuthi kuzothlakala inkece, kuthi nxashana seyifikile kubezigaqa nezibhodongo isilwelwa, okuyothi isiphelile bese kushabalala futhi konke njengezithukuthuku zengcanga.

Esinye isigaba esibalulekile ukuqinisekiswa ukuthi kuthathwa imibono yabantu ngendlela

kulabo abazifundiswa kuphela, ngangokuthi kuze kucatshangwe ukuthi isiNgisi yikhona kuhlakanipha. Njengalokhu amemeza okaNdaba, iSILO samabandla onke sathi, kuyomele nxashana kwakhiwa imithetho efana nale, kuthathwe izimvo zabantu bonke kusukela emazingeni aphantsi kuqala. Phela lokhu kusiza ukuthi abantu bona uqobo bazizwele beyingxenye yokusuka kwenziwa futhi izinhlelo lezi bazithatha kube ezabo bazivikele futhi nalapho sekukhona okushaya amanzi.

Niengoba futhi inhlango

ukuthi nxashana sekudingidwa ngomnotho, esigabeni sezomhlaba esibandakanya ezolimo, ikuqinisekise ukuthi siyalungisiswa lesi sigaba, kwazise okuvelayo kule minyaka engaphezu kwamashumi amabili kutshengisa ukungabi noguquko obelulindlekile ngendlela esheshayo. Lolu daba ngomhlaba olunomthelela kwezolimo kuyomele lwenzeke ngokushesha kwazise isimo siya ngokuya siba mazonzo nezimpawu zokuba nomthelela omubi ongagcina ubhibha njengesilonda sezinyabonakala. Emuveni nje kwamaviki amathathu edlule, ngoMsombuluko obizwa ngokuthi ngomnyama “black Monday” kubonakele ukwenza kwabelungu, ikakhulu amaBhunu okuyiwona asagweve nomhlaba omningi, ukuthi indelelo iya ngokukhula nxa sebenomdlandla wokubhala izingqembe ezithi “No Boere No Pap” okungukuthi ngaphandle kwabo, aboHlanga ngeke bakwazi ukuba nephalishi. Le nkulumbo ehlasimulisayo kangaka ichaza ukuthi aboHlanga basabanjwe ngamakhwahla ngabaMhlophe. Yizo lezi zimpawu, abakaKhongolose njengabaphathi bezwe bayobe benze elikhulu iphutha uma bengeke babhekisise futhi baqinisekise ukuthi ukubuyiselwa komhlaba kwenzeka masinyane, kanjalo nezinhlelo eziphusile zokuwusebenza ziyashesha.

■ *UMnu uGugulethu Xaba ungumsunguli we-Adamopix, onothando olunzulu lwezindaba*