



agriculture & rural development

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Siyakweshwama okushiwo ngoNgqongqoshe wezoLimo eKZN

MHLELI: Siwumnyango wezolimo (KwaZulu-Natal), sithi masisiwe elijikayo mayelana neneewadi ebhalwe ngumfundsi wephendabala lakho, uMnu Bongani Ngwane, esihloko sithi "Ngiyakhala ngomnyango wezoLimo eKZN", ephume ngoMsombuluko odlule.

Masiqale sibonge ukuthi umfo ka-Ngwane uyawulandela umsebenzi kahulumeni wesifundazwe. Nakuba siphoxekile ukuthi uyibambe emsileni uma ekhuluma ngoNgqongqoshe wezoLimo KwaZulu-Natal, uMnu Themba Mthembu (osesithombeni), uma ethi uyakhalala ngaye ngokungasukumeli phezulu odabeni lokuxhashazwa kwabantu emapulazini.

Ngicabanga ukuthi kubalulekile ukuba sicacisele umfo kaNgwane ngezinyathelo ezithathwe nguNgqongqoshe Mthembu ukulwa nesihlava sokuhukunyezwa kwabantu abahlala nabasebenza emapulazini.

UNgqongqoshe Mthembu ulusukumele ngazo zombili udaba lokuxhashazwa kwabantu basepulazini iNormandien, ngaseNewcastle.

Umnikazi wepulazi laseNormandien ubexosa abahlali basepulazini, uNgqongqoshe Mthembu wahambala kulona leli pulazi wahlangana nazo zonke izimhlaka ezithintekayo ukuxazulu lolu daba.

Luphethe ngokuya enkantolo yase-Thekwini lapho uNgqongqoshe Mthembu ebehola khona ithimba lomnya-ngo wezomhlaba KwaZulu-Natal besebenza ngokukhulu ukuzikhanda ukucinisekisa ukuthi abahlali nezisebenza zepulazi iNormandien bayabuthola ubulungiswa.

UNgqongqoshe Mthembu, iphini lika-ngqongqoshe wezomhlaba kuzwelone, uMnu Mcebisu Skhwatsha nephini lika-ngqongqoshe wezokubusa ngokubambisana uMnu Andries Nel, bahambele umphakathi waseRichmond onezinkinya zokuxhashazwa emapulazini. Lapho bekulalelwu izikhalo zomphakathi, kwagcina kusungulwe ikomidi uNgqongqoshe Mthembu ayilungu lalo.

Ngokubambisana, ongqongqoshe basazophindela eRichmond bahambise

umbiko wekomidi. Ngesikhathi kusanda kudlula emhlabeni uMothiwa Ngubane epulazini laseCramond, uNgqongqoshe Mthembu uhole ithimba likahulumeni wesifundazwe ngokusebenzisa namaphoyisa.

Leso sinyathelo sihole ekubeni kugcine kuboshwa umnikazi wepulazi ngokubalala uMothiwa Ngubane, ngakho siyakweshwama okushiwo nguMnu Ngwane kokuthi ungqongqoshe akalusukumeli phezulu udaba lokuxhashazwa kwabantu emapulazini.

Mheli, ngithanda ukucaciselisela umfo kaNgwane nabanye okungenzeka ukuthi kabano ulwazi lokusebenza kuhulumeni, izindaba ezithinta ukusengathwa komhlaba zingaphansi komnyango wezo-kuthuthukiswa kwezindawo zasemakhaya nokwabiwa komhlaba, ezokuhlu-nyezwa kwezisebenzi zasemapulazini zisingathwa ngeso lo-khozi wumnyango wezezisebenzi.

Sinezinsolo ezingqala zokuthi lulu daba lusondeleni kakhulu nezombusazwe. Siyazi ukuthi umbhali ozibize ngoBongani Ngwane ungumuntu owakhiwe ukuze kungcoliswe igama likangqongqoshe njengoba elwa ne-nkohlkalo emnyangweni wezolimo.

Lo mnyango unezisebenzi eziningi ezingosopoliiki, ezibuye zikhohlwe ukuthi ziyingenzi zikhulumeni.

UNgqongqoshe Mthembu njengo-

mholi weSouth African Communist Party (SACP) KwaZulu-Natal, ulawulwa yimigomo ephathelene nokungahlukuyezwa kwaimalungelo abantu nezisebenzi, akasoze azilahla izisebenzi, ikakhlukazi ezasemapulazini.

Ngiyafisa ukusho Mheli ukuthi ihhovisi likangqongqoshe livulelekile kubo bonke abantu abafisa ukwazi kabanzi ngezinhlelo nokusebenza komnyango.

**Nik Phathisa Mfuyo okhulumela
uNgqongqoshe wezoLimo
noThuthukiswa kweMiphakathi
yaseMakhaya KwaZulu-Natal**

