

NOKUBONGWA PHENYANE

USADIDEKILE umndeni wakwaMsweli, eBhubhubhu, KwesakwaMthethwa, eMpangeni, ngemuva kokuthi kushone izingane ezimbili okusolokala ukuthi zidle ushevu.

UThando (4) no-Emihle (3) bashone ngoMgqibelo, ngemuva kokuthi bephume beyodlala beqeda ukudla, nokuzwakale omunye wabo esekhala.

Umkhulu walezi zingane, uMnuz Bonginkosi Msweli, uveze ukuthi namanje basadidekile ngokubhelele njengoba bengazi namanje ukuthi izingane zidleni.

"Mina bengingekho ngiseThekwini, kukhona uhambo obelungithathile. Ngithole ucingo bengithshela ngalesi sehlo ngabe sengibuyela khona emuva.

"Uma bengichazela, bathi izingane bebeqeda kuzinika ukudla endlini zabe seziphuma zaya kodlala phandle. Batheswe eyodwa kuzona ikhala nokuthi uma bebhaka bafika omunye elele phansi ekhulizisa amagwebu. Babe sebethatha bamshiya lona okhalayo beyobhaka ukuthi kwenzenjani," kusho uMsweli.

Uthe ngesikathi sebethi bayobuza kulona omunye ukuthi bayozakaleni, bamfica naye esephuma amagwebu emlonjeni, nokula bethathe khona isinqumo sokuthi babaphuthumise emtholampilo waseNseleni.

"Izingane bathi zaziphuma into engathi isa-anyanisi eluhlaza lapha emlonjeni nesingazi ngempela ukuthi ziyide nini. Bathes bafika nazo emtholampilo kwase kuzenele zombili. Okwamanje

Kusolwa ushevu kushona izingane eMfolozi



UMEYA waseMfolozi, uMnuz Xolani Bhengu, behambisana nobuhlo obuhlukene khona ngesikathi beyobhonga emswanini emndenini wakwaMsweli okushone kuwona izingane ezimbili isithombe: SITHUNYELWE

sisalinde umbiko kadokotela njengoba zisazohlinzwa ukuze kubhekwe kahle ngempela ukuthi kwenzakaleni," kusho uMsweli.

Okunye okunzima ngalesi simo, uthe ukuthi kuzobanzima ukuthwala izindleko zomngcwabo zabantu ababili.

"Umuntu eyedwa uyasinda

uma edlule emhlabeni, bebabili ke mina ngizobenza njani? Kukhuni kakhulu, angazi nokuthi ngizothathani ngihlanganise nani," kusho yena.

UMeya waseMfolozi, uMnuz Xolani Bhengu, uthe nabo sibashaqe kakhulu lesi sigameko nangendlela izingane ezihambe



EMIHLE MSWELI



THANDO MSWELI

ngayo emhlabeni.

"Kusithintile nathi njengomasipala ukuzwa ngalesi simo, konke sesikushiya kuMdali okwamanje. Kodwa ngithi emndenini ningasuki kuNkulunkulu nasekukholweni. Bezisencane lezi zingane zombili futhi bekukuningi

obekusalindeleke kuzona ngakho okwamanje sizogxila emthandazweni ukuze siduduzeke," kusho uBhengu.

NjengoMasipala uthe ngeke baze basonge izandla, bazolekelela ngakho konke umndeni okudingayo njengoba kungekho osebenzayo.

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SEKUQALILE ukugonyelwa nokuqwashisa imiphakathi ehlukeni KwaZulu-Natal kulandela ukuphinde kuvele elinye igciwane elifana nse namatele nalo elihlasela imfuyo, ikakhulukazi ezindaweni ezisondelene neziqili.

Leli gciwane kuvela ukuthi liqhamuka ezilwaneni ezifana nenyathi nezinye, okwenza lidlange kakhulu emfuyweni yasemakhaya.

UMphathiswa wezoLimo nokuThuthukiswa kweziNdawo zasemakhaya, uNkk Thembeni Madlopha-Mthethwa, ngoLwesibili uhambele endaweni yaseMachibini, eMtubatuba, nala athe bazoqwashisa ngaleli gciwane elifana nesifo esingamahlalakhona okungelula ukuliqeda.

Bathi kodwa njengoMnyango bazohambela imiphakathi ehlukeni ukuthi bakhuthaze abafuyi ukuthi bagome imfuyo baphinde bakhuthalele ukuyidipha.

Kulo mbuthano uNkk Madlopha-Mthethwa uveze ukuthi sebelwe kakhulu negciwane lamatele njengoba belihlasele kulesi sifundazwe sonke.

"Sikhathazekile ngemiphakathi eyakhe eduzane neziqili ngoba umkhulu umsebenzi oyihlalele ukunakekela imfuyo. Kukhona amagciwane amakhulu angamahlalakhona atholwa yimfuyo ezilwaneni zasendle. Silapha ukuzoniqwashisa ngayo ukuthi niyinake njengoba iyingozi, imfuyo kumele ihlale igonyiwe futhi siyidiphe ukuze kuliwe nala magciwane. Siyaziqhenya kakhulu ngomsebenzi esiwenzile manje kwezinye izifunda ukujoya imfuyo futhi umsebenzi wenzeka kahle. Ngakho sizothi kubafuyi sikhona njengoMnyango sizobasiza kakhulu abantu

Kusukunyelwe elinye igciwane elihlasela imfuyo



UMPHAKATHI waseMtubatuba obuhambela umcimbi wokufukulwa kwabalimi nokuqwashisa ngezifo namagciwane atholalaka ezilwaneni zasendle naba nomthetha ongemuhle emfuyweni isithombe: SITHUNYELWE

ekutheni bagome imfuyo yabo," kusho uKaMadlopha-Mthethwa.

Uthe ezindaweni okukhona kuzo uMtubatuba, Hlabisa, Vryheid, Dume basazozinza kakhulu kuzona ukubheka ukuthi kuhamba kanjani ukugonywa kwemfuyo.

"EMajuba naseMzinyathi kukuzona zombili izifunda esifuna ukugxila kuzo njengoba umkhankaso khona besingakawuginisi. Manje sizoyogxila khona ukuze sitshale umphakathi ngokuqikelela ukuthi leli gciwane lingasabalali. Kulo mkhankaso kumele sibatshele abafuyi ukuthi abayeke ukususa imfuyo la bayiyise kwenye indawo ngoba yilokho kanye

okusabalalisa leli gciwane," kusho yena.

Kule ndawo amalungu omphakathi akhale kakhulu ngokungabi nawo amanzi emakhaya.

Bathe akulula ukulima ngenxa yokuthi amanzi abanawo, kungakho kubonakala sengathi abakukhuthalele ukutshala.

UMNUZ Mxolisi Mthethwa oyiMeya yaseMtubatuba, inhloko yoMnyango wezoLimo uDkt Fikile Qwabe noMphathiswa wezoLimo Thembeni kaMadlopha-Mthethwa ehambele eMtubatuba ngoLwesibili

isithombe: FACEBOOK

