

Annexure C3

#### **NOMINATION FORM**

# TOP ENTREPRENEUR: SMALLHOLDER DAFF FEMALE ENTREPRENEUR AWARDS 2016/17-2018/19

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Of

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### SECTION 1

#### Personal Information:

| Name of the enterprise(e.g Luthando LTD)          |
|---|
| Name of nominator - Extension Official:           |
| Name of owner: (e.g Ms Noluthando Maseko)         |
| Job title of nominee:                             |
| Physical address:                                 |
| ID (Attach copy) :                                |
| Postal address:                                   |
| Banking details :                                 |
| Contact numbers and e-mail address for the owner: |
| Contact number and e-mail address for a nominee:  |

### SECTION 2

## Enterprise Information:

| 2.1. Type of enterprise:   |             |  |
|--|-------------|--|
| 2.2 Specialized commodity:   |             |  |
| 2.3 Background of the enterprise :                                 |             |  |
|  |             |  |
| 2.4 Legal requirements and corporate governance standards (Attach  | Please Tick |  |
| Evidence)  |             |  |
| 2.4.1 Entity registration certificate                              |             |  |
| 2.4. 2 Information on occupational health and safety matters (e.g. |             |  |
| protective clothing)   |             |  |
| 2.4. 3 Unemployment insurance Funds (UIF) records                  |             |  |
| 2.4.4 Employment contracts, salary advises and leave records       |             |  |
| 2.4.5 Tax Clearance Certificate                                    |             |  |
|  |             |  |

**Farming Practices** 2.5 Farming Methods: 2.5.1 Indigenous Knowledge Systems (IKS) 2.5.2 Use of new technology (Innovation) 2.5.3 Responsible use of production inputs (pesticides, fertilizers, vaccines, etc.)

| 3.2 Natural Resources Management:  3.2.1 Caring for natural resources, adaptation and mitigation to climate change |                  |                    |                          |  |
|--|------------------|--------------------|--------------------------|--|
|  |                  |                    |                          |  |
| SECTION 4  |                  |                    |                          |  |
| Financial Management:  |                  |                    |                          |  |
| Describe your recording keeping system of  | citing the types | of financial journ | als you keep (cash flow, |  |
| enterprise budget, balance sheet etc.)   |                  |                    |                          |  |
|  |                  |                    |                          |  |
|  |                  |                    |                          |  |
|  |                  |                    |                          |  |
| SECTION 5  |                  |                    |                          |  |
| Production:  |                  |                    |                          |  |
| Demonstrate value chain standards: (e.g.   | HAACP, phyto     | sanitary and hea   | Ith requirements)        |  |
| Demonstrate labelling of ingredients:  |                  |                    |                          |  |
| Demonstrate handling and packaging:  |                  |                    |                          |  |
| QUALITY OF FRODUCT AND QUANTITY OF F   | RODUCE           |                    |                          |  |
| Produce  |                  | Quality            | Quantity                 |  |
|  |                  |                    |                          |  |
|  |                  |                    |                          |  |
|  |                  |                    |                          |  |
| POTION /   |                  |                    |                          |  |
| ECTION 6<br>Aarketing plan:  |                  |                    |                          |  |
| Mention the existing markets (indicate for   | mal and inform   | al local markets): |                          |  |
| Monetary value of the sales:   |                  | •                  |                          |  |
| ,  |                  |                    |                          |  |
| Produce  | Quality          | Price              | Total amount             |  |
|  |                  |                    |                          |  |
|  |                  |                    |                          |  |
|  |                  |                    |                          |  |
|  |                  |                    |                          |  |
|  |                  |                    |                          |  |
|  |                  |                    |                          |  |
|  |                  |                    |                          |  |
|  | 34               |                    |                          |  |

# SECTION 7

# Job creation:

| Number of permanent and seasonal jobs created                           | Permanent jobs           |  |  |  |  |
|---|--------------------------|--|--|--|--|
| ecusonar jour crourou   |                          |  |  |  |  |
| Persons with disability:  | Persons with disability: |  |  |  |  |
| Youth:  | Youth:                   |  |  |  |  |
| Women:  | Women:                   |  |  |  |  |
| Worten.   | VV (110) II              |  |  |  |  |
| Sustainability of jobs created:   |                          |  |  |  |  |
| SECTION 8   |                          |  |  |  |  |
| investment in human capital development                                 |                          |  |  |  |  |
| Skills transfer (Mentoring, coaching and capacity-building programmes): |                          |  |  |  |  |
| Programmes focusing on staff well-being:                                |                          |  |  |  |  |
| Contribution to community development:                                  |                          |  |  |  |  |
|   |                          |  |  |  |  |
| Name of Nominee:  |                          |  |  |  |  |
| Signature: ———— Date: ———   |                          |  |  |  |  |
| Name of the Nominator:  |                          |  |  |  |  |
| Name of Organisation:   |                          |  |  |  |  |
| gnature:  |                          |  |  |  |  |